the Sona Method course

Your Key to Lasting Happiness, Abundance and Well Being

WORKBOOK

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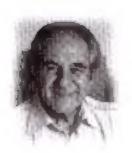
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Dedicated in Gratitude to Lester Levenson

Special Thanks to the following: My loving wife Amy, Robert Adams and all the thousands of graduates of the Sedona Method around the world who have embraced this work.



"No one should ever accept anything until they can prove it out for themselves. There are two ways to prove things: externally and internally. Externally is proving it in the world by doing it. Internally is by seeing it intuitively before it happens."

"You should not believe anything we say but prove it out for yourself by having great wealth, happiness, wellbeing and health in your life."

Lester Levenson

Lester Levenson is the inspiration behind. The Sedona Method®Course.





Welcome

Life is a precious gift, but just to be alive is not enough.

We all want the best that life has to offer. This means, for most, experiencing growth in all areas of your life with abundant energy and an unfailing sense of peace and well being. As a graduate of the Sedona Method®, you'll experience all this and more.

The Sedona Method® is founded on the most basic scientific principles. The Method works by showing you how to eliminate the subconscious blocks that hold you back from having what you choose.

The Sedona Method* is an inner technique for letting go that instantly puts you in touch with your natural successful self so you feel confident, calm and in control in any situation.

The Sedona Method²² is not antellectual. It's an experiential learning process. The technique that you'll be learning is the "hory-to of letting go." It will allow you to discharge and release all unwanted feelings easily and paintessly, on the spot.

Learning to use the Method will be cumulative. Your ability to use it will deepen on each day of the training and with each recording in the audio series. By the time you complete the course, you will have developed the ability to use this dynamic technique any time without taking time out from your other activities. Once you've got it-you've got it!

We are pleased to welcome you as a Sedena Method student. We know that you will find it to be the best investment you have ever made in yourself.

Sincerely,

Hale Dwoskin

President



gains

"First of all, let me say Ibut a personal discovery of mine is what you all call hoatlessness. I have found that if I really areal or evant some material thing or state to be mape, the first thing to do is clearly articulate in my mind what it is exactly that I want And the second most important step is to expel any Jeebrigs of need or syant-instto let it go. Phen sooner or later, what it was I counted roomlel materialize! Whenever Leould do this Lemoved attaking results. Conversely, if I tretted or icetal, if would never happen. It has been a revelation to mic now to have this phenomenon explained by your lapes and to show me how it applies to all three basic needs acceptance control and security I honestly believe that it is no coincidence that halfway through the tapes, I entoyed a muracle that made me a pullimore overnightliterally."

Robert Drof. Tampa. FL

41) have released the fear that cancer would return to my body. I have learned to recognize how the appearance of ever a small symptom can trigger a tremendous amount of fear-and now, I can release on the symptoms in the moment they arise and be pain and fear free " ____leanne Noera Fingerhat, Depoe Bay, OR

"The most amazing thing happened to my husband. who listened to the laper with mr. He has had hypertension: for over thirty years and diabetes for five years. His diabetes is poss under control. and he has been discharged from a diabetes clinic. His blood pressure is within normal range, and he does not express his feelings as before. He has become someone much easier to live with. I bail stayed with him for security reasons. but now I will stay because I choose to.

Carol D. Jones, Fort Pierce, FL.

"I have lost 90 pounds within the past year and a half." Smit G. Nev York NU

"My productivity and focus in work has increased 200%. In many ways, I have gotten more done over the last four weeks than I have to the previous four months. Many potentially nettlesome situations have been defused. I am feeling far more in control in my working relationships: I also beamed back quickly from setbacks.

with a better plan of action. Interesting and exciting opportunities are also taking shape." . David Bale. Richmond, RC, Canada

"In the six weeks that I have been practicing the Method-and with my number one objective being to love eveight-I have lost sixteen lbs. feel better and I believe, look better I really do feel like I have dropped ten years and, at 54 that's no mean feat. The amazing thing is that I have not gone out of my way to diet. I have not done any other plan, yet incredibly I have lest regist. My opinion is that the course is worth every permy." Michael Heath, Cheshire, Logland.

"I used the Sedona Method to release physical pains, disconfort and heaviness from my body and found myself experiencing a lot of releases through my shoulders neck and arms. It culminated in my experiencing myself in a state of well being and having greater flexibility in my body movement."

Catherine C. New York, VI

This section will be your "read map" through the enclosed materials. If will make your experience of this seminar as simple and as profitable as possible.

10

ь.

Refere you begin, please notice that your sensinar is made up of twenty sessions, which correspond to the twenty sections of this accompanying workbook. If you have received bonus recordings with your program, please wait to listen to them until after you have completed ail twenty sessions.

Please work with these sessions in order, starting with the first session in Yolume One. Work at your own rate allowing enough time for you to gain the benefit that each recording has to offer. Each recording is labeled monerously to match the corresponding section of the workbook. This will make it easy for you to follow along in the workbook if you choose, Each recording is designed to build a solid foundation for the work that follows on the next recording.

It is important to note that the first lentessions present the basics of letting go, and the second tru sessions show you the core of the Sedora Method-bore to climinate the rood couse of all limiting amotions. Son will have gained a complete understanding of the Sedona Method only after completing all trenty sessions.

In these sessions, you will hear a great deal about "releasing" and the Sedona Method. The purpose of these sessions is to guide you to an experiential way in fearning how to "release" the negative reactions of feelings that are looking you back from achieving your full potential. Be aware that the process is completely internal. That is, if has nothing to do with anything or anyone else in the world except you yourself. It has to do only with your internal reactions or feelings towards the people and the circumstances in your life.

virtat you will release are those internal reactions or feelings. The process is so simple and so enjoyable that it may even make you longts.

When you lesten to the sessions don't hold back. Allow yourself to release-to let go of your new leelings as best you can along with the sessions. Please note that because of the relaxing nature of these sessions, you may not always experience your feelings strongly. This does not mean that you are not doing great mork. Releasing in general is just as effective for strong or light feelings, in fact, if you make it a habit to release in life even on the "muall stuff," it will all eventually feel like "small stuff,"

follow these instructions carefully. You cell quarkly find yourself experiencing a sense of relief as you begin to let go of your own internal tension and other stressful feelings, in fact, you will soon see for yourself the many benefits you can achieve through the 5edona Method.

All the fremendous progress you'll make and all the benefits you'll receive will come and come rapidly telton you apply what you've learned.

Be aware however, that sometimes there can be surprises pleasant ones, to be sure-bul unexperted nonetheless. For instance, the specific area of your ble that you re auxious to change with the Sedona Method may not change as

cockes as you would like or it may actually be the act area of your life to turn around.

ar copout this in another way let's say or covided tarms to the School Method specifically to open berself to greater financial success. She ushers to the seminar attritively districts uses the workbook and yet finds no immediate business gain, list road she may make by Dod be self gaining superior health and their perhaps discover outproveneurs in her person or realizabilities. After that she might experience brightened oblities in the rearisplace of a their may she finally allow herself to be breve the business success she was looking for

by Sexiona Airland will actionely to ma bout important changes in your life. I — act that occasionady. Those changes may not arrive in reactly the order you hoped for said your transitionaght notice the changes in you before you do.

A storm and notice in viscos, this princes that you are really to be are more enabled to your tecting. This is a six, I throughout a matter that you are really to become awars of matter that you are really the good news is that you wan find a content and is been a left of a binary you was that process it to be so that creates the safety for you to experience courted against a fally and with comment was really and beginning more fally and with comment and adversaries and allygings more fally and with comment and allygings more fally and with comment and allygings more fally and with comment and allygings more decided and allygings and allygings and allygings of the safety of the s

From termember that if a pot enough nest to be on to the sessions. You must be an active partitional. The first time you believe to the messions. It is a good idea to give them your full attention. After that you can listen to their in

one setting course thouse that who are get a st more can the course if you mark in the markbook

Since each recording is clearly by their with the corresponding section at the work well referencer possible refer to that section if the twirklanck as you listen to the sesso by the self-also benefit greatly by actually evorking on the records benefit greatly by actually evorking on the records benefit greatly by actually evorking on the recordings and the adjump need to be in give condition to quality for a relicate two copy of cour workbook does come such that it is dog-cared and written all over it may pages moving, indicating that you have record give this program a change to work for you.

A tword about svork. Most of workeless of the adage two puts no gain. At you work so it releasing I en sure you will discover tast and son I true So, rather than sorting with this seminar allows yourself to engage in it as a fagame of exploration of alcifial so ruly soon neturyour was growth can be tast.

Have the courage to make these symder of changes for the better to your life, as we wan self the happiness success and seef, and ig you describe. We want you to have it, and, we developed this seminar to help you get if

As you allow the Method a case, amplicity and amazing power to reveal disch to you could you will be gaining a fool that will he will be to proper to over twenty seven years possible past like you have been using this over powerful technique to radically imprive the vilves and their well being

Prove trud the following questions and accessers and through to page fillering coor weeknook before your short listening to the sessions

The following questions and answers will help you get the most from this seminar. In addition to reading them now, review them as needed as you go through this course.

Do I have to change my beliefs or believe supplifying ness?

About the not The consider to be at the figure program. In both the suggestion for this program in both the suggestion for this bear to anothing for say. Allow we asked to remain open to discovery and prove or a paroviral for yourself.

How long ones it take to learn how to release?

and so up to you. The sessions will start tens being you the process of refraising from the end of the second remading those sees on general rathe results depends no loos, partitioning to breagh the sessions and home made over apply what you are a range to be excepted to Bricasing gets rasion of the the more more depending on how much of this kind of the as you how store in the past. The results may start our such as

What does it feel like to release?

The experience of releasing their student encading on the individual. Changes become more pronounced over time. Most people feel or numediate sense of fightness or a relaxation as they use the process offlices feel energy moving on their budies like they are coming buck to all times at also notice that you can also get progressively quicker and your remaining thoughts clearer you set start as see more as more rather than just problems. Over the it may even teel positively bloss a

Could you? Would you? When Wha dr. These questions made

few remembers an second has learned the tall Sedona Met and a difference was completed all December sessions. The core of the Sedona Method is the ability to help you to get to the very contact all Limitation and to let go at that deepent level. We don't start that work ontil session eleven.

As your work with three go interpret in the first Conservation, do your best an error form for land to the experience of letting go with an little under conservation as possible. Removable on or defetting go of the feet has find any or having what you become not the configuration of having what you bease not the configuration of the possible good that was are seen in the possible good that you are seen in soft in only only on the soft in the possible good that you are seen in

Step One.

I to feel estatement on a come of methy moment. This may seem summable that it to their to be bless to

tax blottle cut off or empty inside those are teerangs that can be let go of just as easily as the more recognizable ones. Just do the liest you can. The more you work with this process the resert it was be for you to identify what you are for any

Step Two:

Ask yourself one of the following three nestions "Could I let this feeling go." Dr. Could I allow this feeling to be here?" Or "Could I wetcome this feeting!" These questions are merely ability you all its possible to take this action. "Yes or "in arr both acceptable missians you stars flen let go even if you say in. As he a- amover the question that concluse postera montronno el thought shoong assas. rema second guessing gourself or getting out or nebrate with yourself about the mests of this action or its conseignment All the questions. 690 at this process are deliberately simple. They are not important in and of theirselves but are pengined to point you to the experience of letting 20 and able to any of the law band on high some ESSNEED S OF BESTER

Step Three

So recovered this simple question must be with ask yourself this simple question must be deal of the series of the video, to Again, stay to a realways doing this process for yourself-for the purpose of gaining your sessifications are cavily. It doesn't mother schedule the feeling is institled, long stooding, or right. It to above is not reflect have this beeling, or writing a rather be tree?" Even if the action is story is stiff no," you in to step form.

Step Four:

4 Ask yourself this sumpler question
When't This is no invitation to that do to,
not bein may just find yourself used, let make

Step Five:

5 Repeat the preerding four steps as often a marked until you feel feet of the feeling for will probably find courself letting go a affect in such step of the process. The results at Fina may be quite subtle but very quickly if you are presistent. The results woo get more and in a colorable four may find that you may be well with a particular tone. Conveyer what you let go of it gone for good.

time do I know I in doing it right

If you are noteing any past serve, a a cleaning allitude or believed there you are doing it right. However, every texase you work on may require different amounts of refereing. If all lest it loss if white completely it tense and retrost autiful. Continue releasing until you have a three ed your slessed rese

What if I feel I don't know have to re race?

the were of horse was the oracle dallappy and baby you have ever traiched a happy and baby you have ever traiched a happy and baby you know what area's Berauk. This about tous not underly not a mechous control you longed over the more order to doesn't require thinking to do beer see it is so noticed and like you don't must. Then he every time you take a breath Another way a look at that to the example of a again switch. The first time you turned out a light switch, the you know how it worked Probably not Secretificless the light turned on and esta were able to experience the benefit of our tight right and before you ever discussional areas.

is the restance of features the court in intended not votice mind in this process, the easier it as to do. If you find you are getting shick in wasting to figure it out, the letting go directly if the "wanting to figure it out," and see what happens

II ny uften sheard I release

has be one good thing you can't overdo. The onire you can the Airlinol throughout you say the more benefits you will receive it can be done anywhere one hine to immediately feel helter above more cooldent and just plane more dove book at each upset as some of occasion upset as some book at each upset as some of reteasing. But remember to have the associationing remember to have the associationing remember policy that and the cool tarring remember pixturables "should."

How could something so simple he to insvertid?

be most powerful at each thousand for are the souplest When things are allowed separate emple they are easy to removable and emphysical

Accord has he consider you how retacally important breathing is shot if I wanted to give you a procedure to follow for breathing it would be threathe in breathe out repeat as accord? What could be simpler? Yet there is not into that is of central importance to not see According to the Method over those your Sessions that it can become as easy and as second nature requiring as little thought as regarding does note.

What should I do if I find myself getting caught back up fallo old patterns of behavior or I aust plain forget to refease

First it is important to remember that this is to be expected, and it's OK Your ability to show will increase over time. When you have recognized that there is a problem, you are divaria release more 197 and asite the formula in you must go through the following progression some sill do things just the way you got our here below and you cell only remember to recess afterwards. The moment you recognize has there is a problem, samply religible, silver force, you will start to catch yourself in the made is when you are invoted as the ski behaviorpullere. Deben you recognize that you are dong it again, you can just release and you will be that you are able to change the our page of three more time, you will catch a surset, also to get caught up in the pattern again with our will release and not do it. Finally, you woneven need to release about that parties a Conferred because your will have componency art in go. If you allow yourself to be persister, your attatude and effectiveness soft event in a coorgefor the better even with long-standary, problems gine sign troop of subsidier of lightly odp of the breaks throughout your day to remote courself to release

thus can I best infilter the Melbud based or the sense Clead with

Most of us had with my of here the my of science, an visual auditory and kiner of high on are not sure which one of these your aid with in addition to adding contract the releasing questions from the sessions, by all three at these approaches to letting go and invertigation or ones that work best for you

If you lead with your visual series as seem listen to the sessions, allow you self to some up with your own visual images that who boly you release. Here are several suggestions to get you started.

You may fry visuas zing a knot where you led the tension or feeling at your body tora see



than easyeting as you let it go

- Who can picture yourself gripping the feeling tightly in your band and picture your hand opening and ser the feeling leaving. You is in every physically reinforce flux by making a fixl forming your list by your solar plexity and actually opening your hand as you let go.
- not may imagine the energy of the feeling is see a basicion and as your shell a puriou it and you see it pop the energy dissipates.
- # You can also imagine that the feeling or peckels of negative circus, to specify cornels also into see yourself poking holes in these posta to exting the negative circusy drain cont.

year ago annoges or elsialication.

if you want with your acceleration on with yearself are a some mass te that it ob, bout go as you ask yourself the reteneng gets as

If you are knowstheld, you lead with more body serocations. Allow yourself to feel the free up bully and allow yourself to relax and queryand feel the feeling leaving as you let as

As there repositives can benefit from an of three suggestions of different ones to occur also use the exercise of physically holding a greatistical and acting it go as you ask yourself be releasing questions. You let the object go as a general appearance in a significant selection.

Hots is this process going to help me get what I want

The Mg host is a food that frees serio to have be or the sybolever you reall or desire in my a more to be a cost shalever is moute to be a second to be at should to have stoot don't deserve it allo by negatives it talk and limiting leekings chat holid you back. Once your inner do materal oscars removed, you are tree to have it as.

What if I'm not sure I'm getting it ur I need some assistance

care time conclude My have all since most of our lives suppressing and expressing and expressing and rarely letting them go actions practice to rediscover that it is another and everyone just to let go. The results in the legal to be assumed a large to the most start by feeting in a small changes each time was release. Even the subtle releases court the personnel Wantever you let go of to gette for good thought they may he most feelings that will come up in largest about any particular products and they are started and they personnel was a second gone. As we have already mentioned in a term of the objective of our rayer imagines.

It is important to listers to and work with all twenty sessions before dracking any conclusions about the effect senergy if the program, some can review this section schenevers on need to for further suggestions. Soo can also call us for releasing support from \$100 and to 4,00 pm MST, Monday bridgy of the call that is a section of the call that are senergically supported to the section of the call that are senergically supported to the call that are senergin

Congravilations in liaving regard the process of transforming your whole the firethe beautiful concession put into this program to more you will get out of it. And you we find the results in the results in the results in the firethese with me war time war in. We from to see you at one of our advanced courses with



Section

The this section to get clear within voirself is hot you would like O get from this course. Then select one or two items that will be your torus throughout the course you come back to this section any hime you are looking to find a topic to focus your releasing.

What I would like to get from this course

We disked provide contents an apportunity to too work to see a standard most important to continue the discharge is a see a fact whatever you would like to claime or improve in all agers of your life both personally and professionally. You can refer back to this battern time to tone throughout your course to find issues you would age to address. This course is the beginning of many positive changes a your ober a allow the list to far exceed what you think you can arromplish during the course.

Personal

Professional

Section

In this section of the course, the selfexplore what we usually do not co our leebings when we are not lettingtheir ge. Then we will explore the new option of letting go-

How to get the most from this process

This process will help you to free vourself from all of your antwanted patterns of behavior thought and feeling. All that is required from you is your being as open as you can to the process. It will free you to access clearer thinking yet it is not a thinking process. It will bein you to access heightened creativity at hough you don't need to be particularly creative to be effective at doing this. You will get the most out of this process the more you allow yourself to see, hear and feel it working rather than thouking about how and why it works. Lead, as bestyou can with your beart not your head If you find yourself getting a firthe stuck in trying to Figure it but with can use the process to let go of "wanting to figure if out " We promise, as you work with this process, you will understand only by doing it experiencing a

What do we mean by letting go?

fibere are three ways to approach the process of letting go. They all lead is the same result showing you how to tap your natural ability to let go of any tanwanted feeling on he spot. The first is by choosing to let go of the aniwanted feeling the text is to evelcome the feeling or allow the feeling just to be the third is to allow yourself to dive into the very core of the feeling. These are described experientance to the course.

Let us explain. Pick up a pent a pent consorresmall object that you would be will not our opwithout giving it a second thought. Now hold in Front of you and really grap it tightly. Pretend this is one of your limiting lectings and your hand represents your gut or your consciousness. Now open your hand and roll by object around at your hand. Notice that you, are the one holding onto it and it is not attached to your hand. This is true with your lectings your hand. This is true with your lectings you your settings are as attached to you as this there's attached to your hand. We hold onto the feelings and forget that we are building onto them. It's even in our language when we feel angry or sad we don't astally sav. "I feel angry" or "I feel sad." We say "I am angry" or "I feel sad." We say "I am angry" or I am sad." We are saying, without realizing that we are the feeling. We often feel that they are holding onto as. This is not true, we are always an control by don't know it. Now, let the object go. What hampened? You let go of the object and it dropped to the floor. Was that hard? Of course not. That a what we mean when we say "let go." You can do the same thing with any feeling.

Sticking with that surve analogy if you wasted around with your hand open it would be very afficult to hold onto the pen. When you allow or welcome a feeling you are opening your consciousness, and this adoles the feeling to drop away all by itself-like the clouds possing in he six.

I you look his same object and magnified it sarge enough it would appear more and more like empty space. That is what you will discover when you dive into the very core of a feeling there is really nothing there as you master this process, you will discover that even your deepest feelings are just on the surface at the core you are empty silent and at peace not in the nain and darkness that most of us assume the fact leven our most extreme feelings have as much substance as a soap bubble and you know what happens when you poke your finger into a soap bubble-lift pops. That is exactly what happens when you dive into the core of a feeling.

Keep this analogy in mind as we go through the process together

The following description is designed to help you to use this process on your own. You will also find it he pful to refer to as you listen to the recordings. This process will really share as you use it in life when you need it the most not it is



twhen you are astering to the recordings. In fact you will find that in order to get the material benefit from this course it is very helpful to practice this process in life whenever possible. The more you use it, the more you will get out of it. Please note parts of this procedure are also in the Boad. Jus First Section of the workbook. It is repeated here for emphasis and review.

Step One

Focus on your issue and then allow yourself to feel whatever you are feeling inthis moment. This may seem simplistic but it needs to be. Most of us ave to our thoughts. about the past and the future rather than being iware of how we actually feel in his moment. The only time that we can actually do anything eapyt by with we see and on he matershould our his most or our lifet is NOW. You don't need to was for a feeling to be strong before you let it go, in fact of you are feeting numb flat blook at or in upper assert jose a callengs. that can be let go of list as casely as the more the ignerable ones hast districted son in the more you work with this process the easier it will be for you to identify what you are feeding

Step Two:

passacrs. Could I let this feeling go". Or "Could Laflow Hus feeling to be here?" Or "Could I welcome this feeling?" These questions are merely asking you dilt is possible to take this action. Yes" or 'no" are both acceptable a isovery. You so soften in go even for you say "no. As best you can, answer the guesfor this you chose with a minimum of thought stolling oversite the second galessing leaner from celling in a mebale with surseit about he men's of this action or its consecuences. As the guestions used in this process are deliberately sing the flies, are not important in and of hemselves out are designed to point you to the expensive of letting go. Go on to step three nonot or how you arse or any just any super-

Ask vourself one of the following three

Step Three:

No matter which chestion you started out this is need his simple question. "Anuld 17" In other words "Am I willing I to" Age in stay away from dehate. Also remember that you are always doing his process for yourself-for the purpose of gaining your need on and clarity. It doesn't matter tell either his time as a state which would be answer is "no, or it you are not sure ask yourse. "Would I rather have this feeling, or would mather be free?" Even if the answer is still "no." go on to step totar.

Step Four

Ask yourself this simpler question.
"When?" This is an invitation to last do it now You may just find you result case the letting go

Step Five

Repeat the preceding four steps as often as needed arth, you feel free of the feeling. You will probably find yourself letting go a little on each step of the process. The results at first may be quite subtle but, very quickly if you are persistent, the results will get more and more noticeable. You may find that you have layers of feelings about a particular topic towever, we lat you set go of is gone for good.

Important Reminder:

This same procedure is used throughou. The first volume of this seminar Please remember that they are purposely simple. We use them repeatedly because of our molt in resist nee to simplicity. As your hear them repeatedly you will into that even it here is some in all resistance to the repetition of these questions her simplicity will grow an you making it rasy to incorporate releasing into your de. These questions are just the first step in the process of etting go. We will develop this process further ogether as the course unfolds. Also, you will not tally appreciate how easy and powerful releasing can be until you have given yourself some into o use it in your loce.

"With the bedona Method at nty disposal. I no futurer feel. helpless when negative legangs arise-I have a tool to preventher) from valuating me to entera downward spirit, and even to reverse my outlook."

D. Same teamer Bulliage proce-

"I was able to apply the techniques after the first night. I have participated or many other transforms small courses that have left me objection's exhausted and emotionally who asteologithe end because there was a tremendates amount of externamultya ion applied. When as energy wears of latter a few days or weeks. I would usual go back to most at my old. habits, or it would ake a lot or in that effort to keep using the Inchmiques and strategies. presented. The onfo and techingres at med here were fery simple and strong ifforward. And because we got on release himing the est are walking away feeling praceful and with a post verknowing hat using the Method every day of my. To allows me to continue receiving benefits for the rest of toy life. Sin old powerful and fue "

tohn Richfer Austra TA

"I have no more craving of alcohol and drugs, which for he liss Officer years have runmy life."

Kichant P. Boston, M.

"My first experience with he Sedona Method was back to 1990, took to introductory crarse Armosi iromethalely on life changes. Now were write to face fears. and take necessary risks 1. pened my awn business, a successful retail store 5 years. ago 1 m single for the first time. in 10 years and am linar combinetable and confident on my ower taking care of my self."

Sharon Taft, Physadelphys. PA

"I have learned to relax by releasing and a anexper edgain has been that a no larger have a desire for alcoholoit feels good."

Stoken D. New York

"The most noticeable gain that I received from the Method is the feeling of patience At first, the process seemen rather redundant. Asme went on sourted to see are sense of it all and got int sticking to the concess of recondary resease. The more I stuck to the process, the more realized has the James that

bothered me were of my own Chakana a preated more problems by reflected ng each troubling scene in my mine rehearsone my point and how insportant a syas for mix tomake my point hat I never realized that nothing is really that inteportant of gast not more insportant, ban being dappy wherever we are a was sever time."

finaduate Brons No.

"I am more able to say 'yes to my feelings, especially, negative ones. Before Il asec 70. (ed) very gailly when I observed regative ones coming no 1 was those feelings. New Lart. the watcher-they are not me 1. have been feeting much happier. with myself without have in the be perfect "

staduate London UK

"I am happy to tell you that I have made the biggest gain to far A. last I have finall. Jiff smoking, sumething that I elt, hat only a missile would accumplish."

Royetta M. Los Angeles, CA.

Sections

The following fist of more enotions is a signor and what we find ourselves feeling throughout our day and some of the thoughts and actions that these feelings motivate. If you have a particular category that you renet to or have a hard time identifying with you are probably experiencing situations in your fife that relate to that particular emotion. Take some time to explore that emotion and get more comfortable with it. We will be Jong some focused releasing on each emotional state. As you learn to release these emotions, you will start to notice positive changes in all areas of your life. As you practice this process, you will also fearn that it is safe to feel them because you can also easily let them go

Apathy

in apathy, we feel as though desire is dead and it's no use. We can't do anything, and no one else can help. We feel dense, heavy and see no way out. We withdraw and play weak so we won't get hurt. Our minds can get so noisy that we may go numb. The pictures we have are the most limited and destructive so that we see only failure and how we can't and no one else can, as well. We have little or no energy to act on our pictures and thoughts because inwardly we are being pulled in so many conflicting directions.

 Drained 	 Invisible 	•Stoned
• Failure	«It's too late	• Stuck
- Forgetful	*Lazy	 Too tired
• Futile	 Let it wait 	 Unfeeling
• Giving up	• Listless	 Unfocused
 Hardened 	• Loser	«Useless
• Hopeless	*Lost	• Vague
 Humorless 	• Negative	Wasted
•I can t	• Numb	•What's the use
•I don't care	 Overwhelmed 	•Why try?
•1 don't count	 Powerless 	Worthless
*Inattentive	 Resigned 	
 Indecisive 	=Shock	
	• Failure • Forgetful • Fotile • Giving up • Hardened • Hopeless • Humorless • I can t • I don't care • I don't count • Inattentive	• Failure • Forgetful • Lazy • Futile • Let it wait • Giving up • Listless • Hardened • Loser • Hopeless • Humorless • I can t • Numb • I don't care • I don't count • Powerless • Inattentive • Resigned

Spaced out

+Indifferent

• Donmed

Grief

In grief, we want someone ese to help us because we fee, that we can't do anything on our own but we hope maybe someone else can. We cry out in pain for someone to do it for us. Our body has a little more energy than in apathy, but it is so Contracted that it is painful Our mind is a little less captered than inapathy but still very noisy and opaque. We picture our pain and loss, often getting lost in these pictures. Our thoughts revolve around how much we hurt and what we have lost and if we can get anyone else to help

 Abandoned 	• Lass
-Abused	 Melancholy
 Accused 	 Misunderstood
 Anguished 	• Mourning
- Ashamed	 Neglected
• Betrayed	 Nobody cares
• Blue	 Nobody loves me
• Cheated	=Nostalgia
• Despair	 Passed over
• Disappointed	• Pity
 Distraught 	• Poor me
 Embarrassed 	• Regret
 Forgotten 	• Rejected
• Guilty	• Remorse
• Heartbroken	• Sadness
Heartache	-Sorrow
 Heartsick 	 Tearful
• Helpless	 Tormented
• Hurt	• Torn
• If only	 Tortured
• Ignored	Unhappy
• Inadequate	 Unloved
• Inconsolable	 Unwanted
It's not fair	 Vulnerable
•Left out	•Why me
	44. 7 3

Wounded

Longing

Fear

In fear, we want to strake out but we don't because we think the risk is too great they will probably hit us harder. We want to reach out but do not because we think we'll get hart. Our body has a little more energy than in grief but it is still so contracted. that it is mostly painful. Peelings can rise and fail very rapidly, like water on a hot skillet. Our mind is a lift le less chattered that: in grief but still very noisy and opaque. Our pictures and thoughts are about doom and destruction. All we can think and see is how we will get nurt, what we may lose and how we can protect ourselves and those arround us.

- Cautious Clammy Cowardice Defensive Distrust Doubt • Dread Embarrassed Evasive Foreboding Frantic Hesstant Horrified Hysterical Inhibited. Inscrure Irrational Nausea «Nervous Panyo
- Anxious Paralyzed Paranoid Apprehensive Scared. Secretive Shaky 5hv Skeptical. Stage fright Superstitions Suspicious • Tence Terrifled. Threatened · Timid Trapped Uncertain. • Uncasu Vulnerable Want to escape Wary Worry

Lust

In lust, we desire possession WANTING We harger for microst power sex people places and things big with containing. We may the property and reaction. We may the property for that we cannot or shell done have Our body has a little more energy than put at the still quite contracted but the sensations have are sometimes and least rible especially compared to the lower energy emotions. Feelings this beyond needs of the lower energy conclours. Feelings this between nitrogeness of the lower energy conclours. Feelings this beyond needs at the least cluttered in the feelings and obsessive. We may try and tredicate our pictures with positive fantasies, but and recent our netures are really about what we don't have. Our thoughts are about what we need onget and what we can't have. No matter how much we do get, we never feel satisfied and carely enjoy what we have

 Abandon 	 Gluttonous 	 Obsessed
 Anticipation 	*Greedy	 Overindulgent
•Callous	 Hoarding 	 Possessive
Can't wait	• Hunger	*Predatory
• Compulsive	•l want	Pushy
• Craving	Impatient	-Reckless
 Demanding 	-Lascivious	- Ruthless
• Devious	• Lecherous	•5cheming
 Driven 	• Manipulative	«Selfish
• Envy	Miserly	 Voracious
• Exploitive	• Must have it	• Wanton
 Fixated 	• Never enough	• Wicked
 Frenzy 	 Never satisfied 	
 Frustrated 	 Oblivious 	

Anger

In anger, we desire to strike out, to hurt and stop others but with hesitation. We may or may not strike out. Our body has a little more energy than m list It is ess contracted and the sensations can often bevery intense and explosive Our mind is a hitle less. cluttered than in last but is still neisy, stubborn and obsessive. Our pictures are about what we are going to do to others and of destruction. Our thoughts are about what we can do to get even and how we are going to make others pay. This energy can frighten us and cause us to move into lower energy levels and to hurt ourselves. The actions we take are mostly destructive to ourselves and those สถานกน นร

- Abrasive
- Aggressive
- Annoyed
- Argumentative
- · Belligerent
- Boiling
- Brooding
- Caustic
- Defiant
- Demanding
- Destructive
- Disgust
- Explosive
- Fierce
- Frustrated
- Furning
- * Furious
- Harsh
- Hatred
- Hostility
- Impatience
- Indignant
- irate
- Jealous
- Llvid.
- Mad
- Mean

- Merciless
- Murderous
- Outraged
- · Petulant
- Pushv
- Rebellious
- Resentment
- Resistant
- Revolted
- Rude
- +Savage
- Simmering
- Sizzling
- Smoldering
- Spiteful
- ·Steely
- Stern
- Stewing
- Stubborn
- Sullen
- Vengelul
- · Vicious
- Violent
- Volcanic
- Wicked
- Willful



Pride

In pride, we want to maintain the status cuto. We are unwilling to change to move and therefore we stop others from movement so they don't pass Us up. Our body has a little more energy than in anger, but it often becomes unavailable. Even though it is less contracted, it is often muted and less visible. Our mind is a little less cluttered than in anger but shill neist ingid and self involved. Our netures and thoughts are about what we have done and what we know. If we are even aware of others, we hope they will notice how great we are to cover over our nagging doubts

 Above reproach 	 Gloating 	 Self-absorbed
Aloof	 Haughty 	 Self-satisfied
 Arrogant 	• Holier than thou	- Selfish
• Bigoted	Hypocritica)	+5mug
• Boastful	• Icy	• Snobbish
• Bored	Isolated	-Special
• Clever	• Judgmental	• Spoiled
• Closed	 know-it-all 	•Stoic
 Complacent 	 Narrow-minded 	+ Stubborn
 Conceited 	 Never wrong 	• Stuck-up
• Contemptuous	Opinionated	Superior
• Cool	 Overbearing 	 Uncompromising
• Critical	 Patronizing 	 Unfeeling
 Disdain 	• Pious	 Unforgiving
 Dogmatic 	 Prejudiced 	 Unyielding
 False dignity 	 Presumptuous 	• Vain
 False humility 	• Righteous	
• False virtue	• Rigid	

Courageousness

In courageousness, we have the will agrees to move out without hesitation. We can do We can correct the can change whatever will crever needed. We have the willing less to ledge and to move on Our body has a lot more energy than in large a left is available for constructive outward action. Our energy is high and available and clear. Our minutes much less outtered than in pride and a left less noisy. It is flexible resident and open. Our pleatures and thoughts are mouth what we can do and earn and of how we can seption others in the same. We are self motivated and self-reliant while still being willing for others to succeed. We can laugh our lead even at ear own mistakes. Life is fun

-Ad	ven	itui	'ous

- Alert
- Alive
- Assured
- Aware
- •Centered
- Certain
- Cheerful
- Clarity
- Compassion
- Competent
- Confident
- Creative
- Daring
- Decisive
- Dynamic
- Enger
- Enthusiastic
- Exhibition

- Explorative
- Flexible
- Focused.
- Giving
- Happy
- Honorable
- Humor
- of can
- Independent
- Initiative
- Integrity
- Invincible
- Loving
- Lucid
- Motivated
- Non-resistant
- Open
- Optimistic
- on Perspective

- Positive
- Purposcful
- Receptive
- Resilient
- Resourceful
- Responsive
- Secure
- Self-sufficient
- Sharp
- Spontaneous
- Strong
- Supportive
- -Tireless
- Vigorous
- · Visionaru
- Willing
- Zest



Acceptance

In acceptance, we have and enjoy everything as it is. We have no need to change anything. It just is and it's OK. It's beaut far just as it is Our body has a lot more energy than in courageousness, yet it is mostly at rest available if we need it. Our energy is light, warm and open Our mind is much less. cluttered than an courageousness and is mostly quiet and content Our pictures and thoughts are in love with the exquisiteness of what is Life is joyous

*Abundance	• Intuitive
 Appreciative 	•1 have
• Balance	•In tune
• Beautiful	 Joyful
• Belonging	 Loving
•Childlike	 Magnanimous
•Compassion	• Mcllow
• Considerate	• Naturalness
• Delight	• Nothing to change
«Elated	•Open
• £mbracing	• Playful
Empathy	• Radiant
• Enriched	 Receptive
• Everything's Ok	-Secure
 Friendly 	• 5-oft
• Fullness	• Tender
• Gentle	 Understanding
• Glowing	• Warm
• Gracious	• Well being
• Harmonious	• Wonder

· Harmony

Peace

In peace, I we feel "I am. I am whole, complete and total unto myself. Everyone and everything is part of myself. It is all perfect." The body has a lot more energy than in acceptance but is totally at rest—still. The energy is quiet and calm. The mind is clear and empty, yet totally aware. There is no need for pictures or thoughts. Life is as it is, and all is well.

•Ageless	• Free	Quiet
 Awareness 	 Fulfilled 	Serenity
• Being	Glowing	Space
• Boundless	•I am	• Still
• Calm	• Light	Timeless
Centered	Oneness	 Tranquility
Complete	 Perfection 	 Unlimited
• Eternal	• Pure	Whole

freedom imperturbability

lpathy Grief Feat Lust Anger



Pride Courageousness Acceptance Peace

Section 4

In this section, we will explore the three ways of releasing our feelings. You may choose to focus on one of the items that you selected as your focus for the course as you listen to this recording. This made i recording will guide you experientially through three timique perspectives on letting go. Son may resonate with all three or only one or two of them. Work with the way of letting go that you telade to the most. As you get comfortable with that one, you will find the others will also become more helpful. As with every section of this course, it is Ok to fisten to this recording repeatedly for steadily increasing results.

"For my entire adult life have been highling with teelg it loss. There lost everty it has and I don't diet his weight or hist leaving me the weight loss has made brough difference or my life but not not been benching in which are or it my life but they been from extracted the recent life in the role out up with a street of his life is well. I may hepe that excritone that were this viethou gives it the role out up with the property with the their life."

"Never in my daty one years of this life have I existent only tredum and prace of the of my gare is that I have stopped fromg to fix my hashand of forty two years. That is me his good without I many Henry I of the

"On my way to the genery stare twith the expressed purpose of obtaining a chicolote bart. I did some reasing up that I went fact a stare shopped and got other range a needed, and it was not able got bome that I realized at a forgotten the very thing went for the chocolate but I ado I care and the arge was go or "

raduate Mendocaro ()

"After baving worked with he tracy and the workbook for ten days. I can confirm: that the Sedona Skethod is simple to practice and effective The course keeps (what it promises, freedom from improuning emotions thoughts and actions are within reach more. I have used the Sedona Method to clean on some of my returning emotional obstacles to Laumonious con minusation with both my e dicagues and members of my formly. I have bound that Camable to resound with much more theololity to personny stressful situations a use quently ny reasonan at delicity of female is in fact ond new cord. 1 4 ft of through and and only the s constants up, a new, let at each te dl. lyf tile softmay L. e. Si the verlage stationary artist too both personal and professional development, and domise to discounter 2 Plan many L. Gorpels and PRINTED STATE

conducte (8lo Auricas

"Having been asked not to use alrested or drugs for the period of the course. I was surprised to find how smooth use week is a and how case it series. In he makes adea that we is alcohol of a choice over which I have control. What a freeing teeling to know that I don't have the mee a dreak to retain his that it is past release. This may seem incorrespirated his may seem something the had to realth since I had account inchile between connected and the desconnected and the

Richard v. New York

"Before taking the course 1 had reached a no rd synere I was increasingly chasing my full adjustments are to getting and sehere. The anoretried the worse it got subdidn't know how to me me five been has our man designs in parst old potsenior issued by a designed the for so long more bedreadalist that thave a evily of understanding waere the prolifetity are causing from a d titude to the reason of the time to the ti face been fuel in them. Now at last. I contilet them go " tom Careles Li repos-Lingland

"The most bestiffed gain in all and this one I can start I write it in age one so in all my direction is tree or the ceretical companies or most whether to save a novel or not the central relationship in the central relation is well as most the central relation in the central relation in the central relation in the central relation is sufficiently only of the Los Angeles of



Section

In this section of the course, we will discover the secret to breaking habits. We have seen thousands of people lose weight, stop amolting and break other destructive patterns of behavior just by applying the simple exercises on this side of the recording. This recording and what it teaches is meant to aid not substitute competent medical assistance or the support of an 4A-type group. Always follow your group lender's or medical professional's advice. The suggestions on this recording are not meant to give you ficeuse to excess. If you find they are not supporting you in breaking the habit, discontinue their use and just continue releasing

Before you begin, think of a habit in your life that you would like to be free of and use that as your focus as you proceed

Gains & Benefits

A general system of the specific results of the specific results on the second distribution that is a second the specific results on the second treatment of the second small the second second

hach three conference court gains at the back of this book views address that you have done to benefit yourseful add then the being a record of your progress your goas also remainly on to keep using the Method.

There are many categories of goins. The following list provides a sampling of gams categories for your reference

- a Positive changes in behavior and or attitude
- # Greater case and effectiveness in daily activities
- More effective communications
- # Increased problem-solving ability
- → Greater flexibility
- More relaxed and confident in action
- → Accomplishments
- Insights and realizations
- **∂** Completions
- New beginnings
- Acquiring new abilities or skills
- → Increase in positive feelings
- Decrease in negative feelings

Section 6

In this section of the class, we will explore a process by applying the Method to any area of your ale at which you would like to see improvement this you learn hims to do this process, you can use the following sheets to continue the exploration of the domestion of the items you selected as your focus for the class as you fisten to this recording. It is especially helpful in the area of relationships with yourself and others

his spect can be used to a refer releasing in any none are being overmeight to a specrelationship your job a person test action of

While shown a lopu at the top—the page then write down one thing that you like about not topic in the column that says. What do I he about? Tocus on your NEW feeting down in that says. "What is my SOM for a down that says. "What is my SOM for a down that says." What is my SOM for a down that " Selection of the selection of the

then therk off the Teel good will om Next swife does one thing that you distact the your topic to be column that says "35 had do be district about. Repeat the above steps and you leel good about the district Oner you feel good about the district Oner you feel good about the district Oner you feel good about the district do another like to missing his process until your feel celeased on your topic Reasonables with the lettering go of the did suite of history until teell und you become and suite of helps as well und you become and better and better

Iopic: My Boss

What do I like about?	What is my NOW feeling about that?	lat go?	Feel good?
She haters when I have a problem	Asheved	1	1
Sur a fair	Herry	1	1
Gare we a raise	Secure	1 /	1 1
	1	1	
What do I dislike about!	What is my NOW feeling about that?	1	
She is identified	Auger	1	1
Empechs long hours	Fear	1	1
Perfectionart	Annayung	1	1
		Old 1 completely let go?	I now feel good about it

Topic:

What do I like about? What is my NOW feeling about that?

Let go?

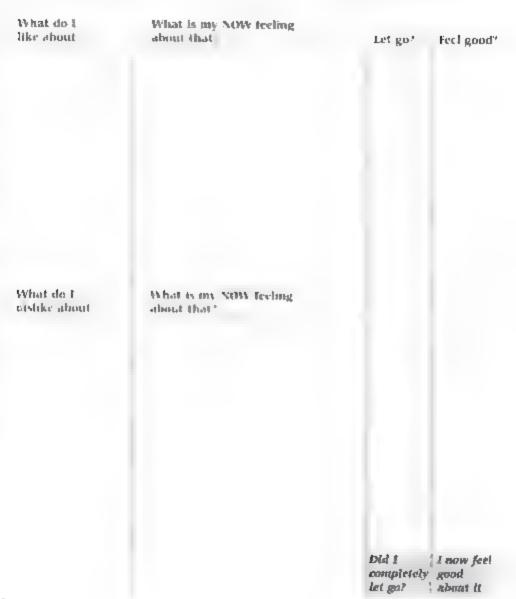
Feel good

What do t dislike about? What is my NOW feeling about that?

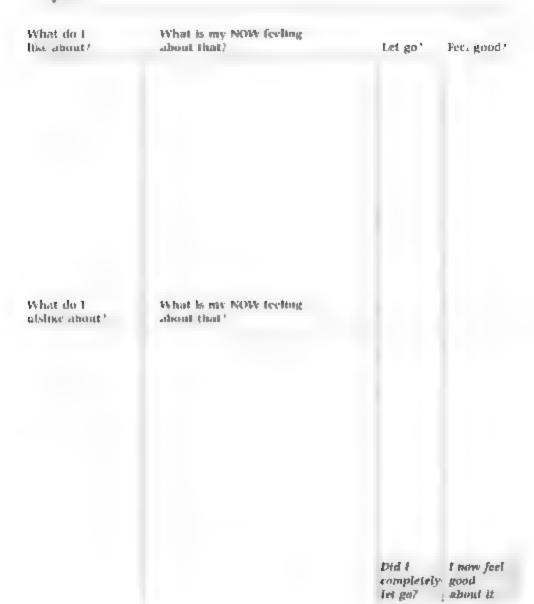
Did I I now feel completely good let go? about it



Topic:



Topic:



"I used to have a terrible problem with self-doubt and lack of a influence. Since I have been using the Mel 100 in a regular basis. I am pract

inseractions with others. If so clarity has led to improvement interally every rea of my life-financial protessions and personal Thank you for a wonderly, beaung soon."

South Camarko D.C. San Francisco, C.1

"My wife says it's like living with a different nerson, and accause she was so intoresses. we went to the seminar in Cheltenham, That was oreabecame my wife is still. benefit ng from sat. Artyone who hasn't suffered finer. depression has no idea on he anyt timess of I twos are nor with every feeling isten a new spaths in the workbook, Now Heel iberated In fact a rly op-Lorently get as we scored that this Method works, fail we all the otners in mosely have short tend the more be goverthe line. I an doing really well ofter along the aream of teeling like I did, to view mt. pegrees, famor the age of about five. The grows is that take a practice as a therapist and union his it success far eof in the chepts for all sorts of

psychological problems So the frustration of not being able to had my lawn solt tion was increase. **

Arms Alline Devices alk

"I had an unexpected out come I want to share eatavon. we syn/ten dosen but I wanted to use weigh in the office has greate for the course. section I dis not ring about it. Jidn in tease once on it aid. I use fire course to help with because had or ier more probling goats Recent vion her separate or assums, ranit's open I had not seen in a few months of our a detic cal-Both Times I was asked, out. entiphanically of Lo lost weight occause they really notices the ofference. I haven a weighted to: self incluon tentend to 1 ast plan on enjoying his ancitended consequence of doing the course and practicing releasing "

Roger Wiggins Mc-Eurgeen, CO

"I have released a perpetual knot in my stomach. I has helped my to avercome paint attacks. It has cured my lear of driving over bridges."

torulinice Half Alson Ray, CA

"I have found the Sedona Method incredibly helpful. I

Tave done various seb-realizaren, self-help courses, out the Seuona Methou is the sim next qualifiest, salest and most elrective live sound. Wije i f. started he course I money. aten, le l'calmer hannier and more full of energy qualities that have remained with me I found myself more open and friendly with people Talso. found I was finisting casks. - lat I u been numang off for months. Heet more physicians ical about the In are and one relative strip with my aushanohas improved enormously. I is thel much more contented. with even, aspect of pay fesample but marked five also forms are cheatelly has increases and live started to write a nove, somethald to wanted to do for veces! Thank your "

Rose Elliot London, England

"I use the Method when I feel a smus headache developing. After releasing the ref ugs are gone. I use the Method to stop ray also make problems from developing bet and a point when I know a is tightening up."

sames \$ 21 D.D.S. Maaniee, Oct.



Section

to this section and the one that follows is a will be explaining goals. The Method can be used as a powerful aid in achieving wholever you as looking for in life. The section will explore some unique ways of phrasing your goals so you are morbidely to achieve them, as well as a way of combining releasing with visualization to unlock your full potential. You may elmose to locus on one or more of the items that you selected as your focus for the course as you listen to thus recording

Goals I would like to achieve



Wording a Goal Statement

Phrase it its the none-as though it or already achieved obtaining it as a fut are event to a so k up it do by sould of reach always or a subject.

Photo the goal in the positive virthenal new accessive that in reduction is not virthed with the four points to be about that you resent to be about that you resent to be about the control of the contr

It should led real realistic and applicable set a provided set a

Through at a to the three

The principle and contribe the as the seminal problems with former sure to make it is a contribution of the contribution of th

Consider the medicing that the state of the

is a fact to third your letting g

Q Eliminate the word "wass

Sat the goal or end result and not vig means
or to be your replanning to get it. These acts o
provided a life of a propriately go or the
to the life of the same of the s

10 focus on one goal per statement. Dondon se your energy by creating making to go is not used so to



Goal Statements



Sample Goal Statements

NOTE: These can be used as a basis for creating vour own individual goal statements. Simply adjust the final working to reflect your particular situation.

Joh/Career/Financial

Lations myself to turning constress, departturn to of use rily and successfully

 in low myself to release with ease throughout my workdey

allow rayse f in easily have and enjoy the best job in one in this time in my thich career

allow rayself to easily find and develop a career which with greatly a lize my creative abilities and or skills) and which will provide alreadent financial rewards.

Relationships, Communication

andwrity relationship with _______to it in to to the choose from the following ist cass related, comfortable friendly harmonous towing constructive, surportive open boxest in the 'x beneficial'

allow myself to easily and effectively commumente with my choose the appropriate category apouse, co-workers ross subordinates children friends or owers the person's name

allow my situation with to be reserved with fairness and mutuantly or all ones and

a now phyself to love and accept (or forgive one self or) no majter what

Diet

a new myself to epoils achieve and maintain my ideal body weight

allow myself to enjoy out 1g foods that seep my body slender healthy and fit

General Health

I allow myself to release outurally and todat

Lahow myself to sleep well and awake of freshed and syell reshed at

those my sett to rasily data cheerfully establish and man are a lifesty is that promotes good health and filmess.

Lallow myself to enjoy being a non-smoker

I allow myself to lovingly support ______ in near growt in/id freedom

Fallow o have what ever they want for themselves



Section 8

In this section, we will be taking our exploration of goals a step further by showing you have to use the Method to eliminate all the inner obstacles you have to achieving your goals. We have included arveraingoal charts to give you an opportunity to continue this work on your own if you choose. The more you release the inner obstacles you have to having what you want in life, the more you will start to have those things you have always wanted.

Goal Chart

Write your good of the top of the page on the new men and filed. The "Wording a Good Statement" page previous some racellent goodelines to fallow we you may reject to a mark to decrease your statement your good on to be compared with the filed "What is my ROW beging about the word" Riverse god beging to competence.

the core are and a control of control of a c

GOAL: I allow myself to easily achieve and mantain my deal body weight

What is my NOW feeling about my goal?

Title to ent hat

I have to dier mage

I den t have time to exercise - Frust-ation

I can do this consequencies

Let go	Feel good?
1/	1
1	/
. /	

Did i I now feel completely good let go! about it



Action Steps

Write court good of the top of the page courts ones proveded States on of the courses and the state from the set of the course o

earled charget of the north the contract world in the last the last the good of the last the

GOOL: I alow myself to easily achieve and mantain my ideal body weight

"To do" list to accomplish my goa.	What is my 80W feeling about doing each item?	Let go!	Ferf good?
"алл К Е 11-ут	than 4 the energy and a	1	/
Start dur	I don't want to - recolatores	1	1
5th anting macks	But I like them - graf	1	/

Did ! ! now feel completely good let go. about !!

Goal Chart

Goal:

What is my NOW feeling about my goal?

Let go? Feel good?

Did f : I now feel completely good let go? about it.



Action Steps

Goal:

To do" list to accomplish my goal What is my NOW feeling about doing each item

Let go

Feel good?

Old I I now feel completely good let go? about it.



Goal Chart

Goal:

What or my NOW feeling about my goal?

Let go? Feel good?

Did 1 I now feel good let ga? | about it



Action Steps

Goal:

o do dist to complete my goal	What is my NOW feeling about doing each item?	1et go?	Feel good
		Did f	
		3177	I I mosy feel

"I set a goal to get to my ideal weight in inder to do that I have a rose twenty his, it have been frying for years to rose weight but every time evolved tose a few periods. I would actually gain them back Ago n. I don t know d climinating the tersion in my stomach helped or if asireseasing before cating did it. by the hadve tool on this in the last two months. The amazing thing about it Though is that real to gight feel that I was working hat hard to do d. If. just happened." Graduate Lieuston, FX

"I have experienced a great overall quality of confidence because of releasing, especially the fear of strong emotions. The strong emotion only arise had it is gently dissolved or reduced to a level that enables one to continue to think listed and respond rationally often or let us continuing to release."

Jetorali Dimen. But I for John Jr.

"My biggest gains have been an increased sense of peace and well heing, I also reduced my appette for and by about 90%. As a reset 1 tuve begin to just body weight effortiessly." Abt 0 PA

"Our relationship has become noticeable more calm accepting and loving, tistead if criticaous riggering emotiona apsets, we just release and accept each of acs., "Gerences as my sterious areasures to be enjoyed."

Paeid and Man Lou Henry,

"The Method gave me my first relief from a tension symptoms disc had been keeping me in pain for at least ten visits." Lorraine Carnell New York, VI.

M Pasa, TX

"My work success (stilling management training seems almost huntless kerein every altert seems to have come in with multiple registrations, while my colleagues struggle with single ones." The Langland, Bristol, England

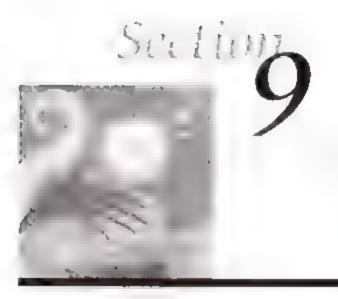
"The Method has given me lots of insight into ryby I ve been stuck on a goal that is very important to me we written draw each might as it has come to me and just that process aone has helped to a gravel the knot of apaths grief and fear that has kept me from completing my goal blow I brus, that everything is anfolding perfectly."

Limita comparar Fresho, Of

"Despite my age (lifty-eight years) and my academic background. I was still a very inhibited person, shy about speaking it public often even ausbing. There has been o very substantia, improvement in ad these aspects, and feel I have only scranched as Surface Language tuent with be refit much more from the Segona Method in the months and years to come Already. new tean say that the money or the course this been very we I spenti" straduate Sweepplann

"In just two months of releasing my gains are getting more and more as I continue working the Method Same of my gains one stapped stroking, lost 20 I points of dots far with ease I as he tonger depressed. 98% of the time I am in bliss, my health as returning browards being great my energy is very agh and I am at peace. The people im around see the good? C's ages on me."

wadniste, Brown vood 1%



to this section, we will explore an depth of 11g biggest obstacles to having what we want and feeling the two that we want to feel. Our resistance is our greatest block to effortless releasing, happiness and soccess. Have you ever started a project with great cothusiasin and lost cour moto alten somewhere in the middle? Why did this happens too probably ran into a wall of your own resestance. Resistance is what subotages us front moving ahead in life, it even causes us to stop doing what we like even the very things that can bring us the most benefit fixe releasing. As you fet go of resistance—our life will begin to flow in the direction of what is best for you

Resistance

the following list of definitions will help you get at better touch with your resistance

> Resistance feels like trying to move forward war he brakes on

Any time you feel ake you have to, must do or should do anything, it orangs up your resistance

Resistance is opposition to force real or magined. It is the feeling of pushing back owards who ever we feet is pushing as

The "Leav't' is resistance. It lakes a conscious effort to overcome the unconscious effort (babillot holding down the feelings. That unconscious has it is resistance.

Resistance is 300 another program that we have programmed in an protect the other programs

If there were no resistance one would go free very quickly. We are constantly having to release the resistance in order to let the feelings in and on

Resonance is evien you haven't declared celwhether to do sometring or list his you are doing it anyway and it's difficult. To make the easy to do: all you need is to decide to do there occording to do it and don't do it.

Resistance is pushing against the world so that tovill push back. You cannot be a very rushing you you can only leet your pashing back. This is resistance.

Things I have to do

chir resistance is our greatest block to effortless releasing, happiness and the cost take overceit if or ed a project reith given the project reith given the middle takes of at motive han somewhere in the middle takes of this happen? You probably mit into a wall of work own relistance. Resistance is reliable to work own relistance. Resistance is reliable to some increase the motive course in the step in the late of the most in the reliable take releasing.

to be good to sectance a nor life will

begin to now in the direction of wear as hest for you. Make a list of the Hidings shall you fixed you have to do in the cobious titled. "Thought for I have to do in the cobious titled. "Thought for I have to do! in relationistip to each topic. Then the sub-literation of the and write governor have a registering to completion. Once you have release it with a gast to be a like to a good check the "Test good" constraint in we see to the field deviced your.

things tifeel I have to do	What is my NOW feeling about that	Lit go?	Seel good"
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Clean the Lewis	Degramed	11	1
Ge to work	Tired opothy	11	1
Bs. NGS	Fatur	1	1
		Did 1 completely	l now feel good

about it

let go?

Things I have to do

Things I teel I have to do

What is my NOW feeling about that

Let go

Feel good?

Did I I note feel completely good let go? about it





In this section, we are going to explore letting go of wording to change the things in our life that we don't like. There is nothing wrong with taking appropriate action in the changing the things that need changing. However, we attempt stock or is ofting to change things that or serious, he changes do the past or the weather or to there include tway they are. We just can't see that at the time because if the feeling of wanting to change it. As you start to let go of wanting to change things in your life, you will find yourself accepting the things that you can't change 'two will also change the things that are appropriate to change while beeling a lot less tension over the things that are truly out if your control.

You may locus on the specific items you are using this tourse to achieve as you listen to this recording, or you can do some general releasing on this topic. The following sheets are provided in case you would like to do some further exploration on your security.

done while feeling a lot 6% lension over the fluings that are truly out of your control

to the first column writh anym severif as you mould like to change then a the
second column write down your NOW coling
about that instance When your note of sixuthat leeling fully check the column that says,
Let go. Repeat the above steps and co. I is
taken an your NOW feeling until you prigon
also be a mordent Once you beligned on
the standard check of the fee gass
column and focus on the first domest.

Prink of specific persons places or trings that you would like to change

My relationship with my father

Net enough rime in the day

Ruley

Physical pain

What is my NOW feeling about that? Could I let go of wanting to change it?

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- 1	nef				

Oversidence - arrested

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Fear

Lri go Feel good?

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1	1	1
	1	✓
	1	1

Did t I now feel completely good let go! about it



Think of specific persons places or things that you would like to change What is my NOW feeling about that Could I let go of wanting to change it?

Let go?

Feel good?

Did f completelv let go?

I now feel good about it



Think of specific persons, places or things that you would like to charge What Is my 80W feeling about that? Could I let go of wanting to change it?

Let go? Feel good?

Did I I now feel completely good let go? about it



Think of specific persons, places or things that you would like to change What is my NOW feeling about that? Could I let go of wanting to change it?

Lef go

feel good

Did I I now feel completely good let go? about it



"Man was never intended to be a victim of curcumstance. He is the controller of them but has lost awareness of this fact. When he regains his awareness of it, he again becomes the master of circumstances and consciously controls his environment."

A suppressed emotion is one that we have pushed down into the subconscious part of the mind and have become unaware of it this suppressed emotion will forever try to expend itself until it is spent

Suppressed emotions and thoughts develop compulsions and inhibitions setting habits of verong behavior

Never suppress feelings fou don't have to satisfy them, but don't suppress them Just know that they are there, and let go of them."

Lester Levenson



Congratulations

on having finished the first 5 recordings of your course

This speciming him is very important and village to a hoty you to peached the Method on your own. See what benefits gar a and successes you can achieve for yourself in your awar alt-Release on small things like traffic, family inemiters, at life store, et. Remember the more you use it even in small though the better it gets, and you If find you self for got north, sly to naturally thousands of fouci throughout the day. Pietr's a act to look force and to as you release, more energy, clarity, creativity effectiveness and a greater sense of well being

It's a do-it-yourself fool. The power of the Method is in being able to use it on your over. Reep it simple. The worksheets will help you to tocus on any topic that needs more in-dept i releasing

One of the ways use suppress our feelings is by the use of drings and alcohol. In order to benefit the most at taus time and keep a clear head, we ask you to refeath from these substances

"This method is really remarkable! It has given me a way to charge the way i feel about any hinging it in that moment. This has given me in ich more freedom at chip on how I respond in most satisfations. Usen the most agrained in attons is a less inpacted at least some."

I en higher had not the

"In the wanting to control section," I realized that for me wanting to control opposed making needed thanges. By investing chergy to a range for some roll a person in struction. I resist as his appropriate dettor. It was that the first and the first and

"I wanted to be spending my days living to my potential Since stoding Working with a te Smiona. Method, was given a scaching, ton Terricle school and arvery happy on family life is sopic to by and I minereported igh leve support in work on a research social - eraction propert that Lam very interest er in My Their town in the raced and very centered, josful beaceful challenging and most fulfilling. The ikyou " Mary Kay Bankels Spiga City (cl.

"When I have a negative or limiting thought, it is nice to have semething to do with it rather than dwelling on it.

Even better to have the process of let has hought go, is accedible thappens almost and materials in the works. Thank you so much forms wonderful too."

I works. Thank you so much forms wonderful too."

I raduate Sri mant Of.

"My hosband and I had a terrible fight. I was so upselelt here was no core I work. ever (a), asteen that right it spoke to a person trained at the Sestional Met and ausd heto neu me release tity unselec ngs signt harmful like a baby that night and felt at peace I couldn believe fer so good. Ordinarily it would have taken bass or longer to resolve it. Tus was a hage breakthrough or me The experience helled me actien understand our process. This method is not ask increalible for many over some buincredible for couples." his Curry Applicate CA

"Sleeping better than I have in years, I quit aking drugs for my inturns and feel better evithent them."

Raymond H. Los Angeles, C.I.

"I lost my sense of smel about six or seven years ago Two years ago I and a sinus operation and was cold I. weals, sever regato my all actors sense area sed to accept that and would not atlety myself to note up to the though of a "smell-less afe. releases in every way I could trink of Alter Divine mantes and my sense if smy returned-to v. The doctor wh operates on me can't believe it. and said are his most successful operation "

Florence Strangons
Los Angeles, CA

"t have got my sense of human back-a great aily in I mes of need and I mis vave the freedom, to go on creating and recreating myself every day After a. 18n2 that what life is truly about?" Amanda Kanin, London, England

"My relationship with my wife is greatly improved. We bloker for jess frequently and have a more profound understanding of each officers on the eriolse be of common purpose. We are closer."

Parta Hale Richmond BC Canada



Section 11

In this section of the course, we will be exploring the initialitying "wants" that motivate all feelings, if you dig a little deeper into what you feel, you will discover three basic motivators that create all limiting technics. As you let go at this deeper level, whatever benefits you have seen so tar from this program; will be greatly accelerated. As with every section, do your best to forms on the area(s) of interest that you identified when you started the second

What drives our feelings?

As you are probably already discovering, our technique greatly color our performs are and sur-ciarity and you can easily let go of any a mounted feeting. As you do not only do you let, before but you function better as well.

We are now going to take this process of letting go to a much deeper and more powerful level. As you engage in the Sedima Method at this new level you will notice that the results you are able to achieve will be much more rapid and effective.

What motivates our feelings?

Evolucian ic your experience, you will notice that the way you react falls also recurring patterns. As you notice your destructive patterns, you can chause to let them go. As you let go of whole patterns you will be able to see more and more possibility. As you notice more possibilities, you will be able to see, hear and feel things from a new and more expensive perspective. This, of course, will result in new more productive actions and attitudes.

For the purpose of our work, ogether we will be focusing on three key patterns that motivate our reactions. They are: Wanting control Wanting Approval and Wanting Security. You will discover as you work with these key "wants that they are the main motivators of all limiting leelings, thoughts, beliefs, patterns and attitudes.

In fact, all amiting feelings, thoughts, benefs patterns, and attitudes culm nate in the three twants.* Each time you let go of wanting approval, control or security, you will be letting go of some or all of your more impations that reate to that "want." As a result, you will

notice a profound sporease in your ability to release even long-standing or deep-scates essues

Is "wanting" what really motivates us to have our goals?

Yes and no Let's examine "war, 'ng" for a moment. What if we get what we want more easily when we let go of wanting 37. We have a tendency to focus on the struggle of "war, 'ng that leads up to having our goals. This causes us to miss the natural acting go of 'war, 'ng' that often happens spontaneously right before we actually allow ourselves to have is nat we thoose

Want equates to "lack" Anything that you want at some level, makes you feel ke you don't or can't have 'You motive that as you let go of "wanting" you will teel more and more ake you can and do have You will also notice a corresponding increase in what you actually have in fe

Wanting" does not equal "raiving. We have all heard the expression, "You I get it if you want it enough." You will discover that that is not necessarily true. The most powerful place to create what you choose is from a piace where it is "OK" whether you get it or not in fact if you have ever been a sales, you know hat when you are wanting to make the sale, it is often a lot more difficult. Conversely, when you feel like you don't need the sale, you often get it. This applies to all areas in die.

Would you rather want to control or have control? Would you rather want approval or have approval? Would you rather want security or have security? The answer we feel is obvious



The Sedona Method® Level 2

Step One

Focus on your issue and then aline your-self to feel whatever you are feeling in this outmon, then how yourself to dig a wille deeper and asserver whether is is coming from a wanting security. You can do that by simply asking yourself. "Is this wanting approvation to save not sure which "wanting security." If you are not sure which "want" is act valve or you fee like it may be severa at the same time plus the one that you feel is the most accurate or the me you wend like to let go of first. Then provided to Step Then.

Step Two:

Ask yourself one of the following theepursues out a top of san and approval control or security ?" Or "Could" callow misself to want approxime common or nece, a sign ment a morne then not rep. an iproper printing or secured. There is a rereleasing on the "wants," you simplify he questions. When you realize you can let it go se as the oppositioning an expending of an vithout a lot of excess thought Remember es in the artificial acceptable services in estillacities a second some some culian ansistr is cuestion that our loss warps with all of the in the plan of the can be made made assure the former and into a debate with yourselfabour the ments of dos a se its consequences. Whatever the response go to the next step-

It is important to remember that we are not asking you to let go of control, approval or security but merely to set go of the feeling of lack the "wanting"

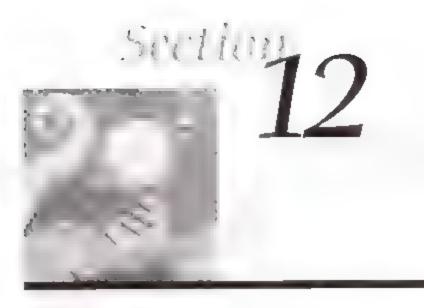
Step Two (A)

De You can use this step at any point in the process it is the safety valve of the Method. You can use it in any fee us, any want or any sense of indecision or stuck ness. Sumply ask yoursed "Bould I like to change that?" The answer will invariably be "yes. If you in not sure check to see I you like the way it is. Any time something is not tilk the way it is, you are warning to change it?" In most cases you or be able to say yes to this question, even If you are stock, let my go of wanting to change it will dissolve the stockness. And you will be right back in ruck

Step Three

forced the proceeding to a open is when a necessity of a first may be quie subtle but very quickly. If you are persistent the results to fige of me and more noticeable You may fine the topic however to have you let go of its gone for good.

As the start to notice that is after a proving and security with a fee approving ring, use in the proving a resente your will often notice they will let go spontaneously. That is typy we are fewer questions when we get into letting go of the "wards."



In this section, we will be exploring further out "wanting to control." It will bely you to recognize this want to knowing that even though we will, to a introl is not a feeling at lists a feel to it. It teels hard and pushly like it has to be not way. When you are wanting to control, you feel out of control, and you feel fike you need to do something to get it back. Synonyms for training to control include resistance wanting to change is aution, so not establish manipulate to push, to fix to force to have it be your way. To be right to be on top just to name leve As you let go of wanting to control, you will tee more and more in control. We have also included nome worksheets that will assist you in doubt some exploration on your own.

Write union as on the Instances as you can remember when you syould to control in the Court of American Paper in the second of the write discrepancy with the second of the write discrepancy with MCW want in Walf and approval weighing control or wonting security. When you have released that wan

I ess in obtain that says "Let go Repeat the anove steps and continue releasing in a NOW event unit, you feet good about that motion Once you feet good about the considerationals off the "Feet good column and focus or no next detacht Remember a suso release on to good leeb as

has standing in Control (1975) Standing Appeared (1976) Blanding Security Survived) (1975)

Remember a specific instance when I wanted control	What is my NOW feeling about that?	1.	el go?		Feel good?
The last time I went to the dentist	I was scared - w/c	-1	1	F	1
If romed all weekend	Bored - w/e, w/a	1	1		1
My checkbook oldn t bounce	Frustrated u/c	1	1	1	1

Did I I now feel completely good let go? about it.



Remember a specific instance. What is my NOW feeling when I wanted control.

about that?

Let go?

Feel good?

Did I completely let go/

t naw feel good about it



Remember a specific instance when I wanted control	What is my about that	YOU being	141 gn*	Feel good
			Did I completely let go?	t now feel good about it.

when I wanted control

Remember a specific instance. What is my NOW feeling. about that

Let go

Feel good

Did t Lugw feel completely good let go? about it



Valle of the ways end to be a mitror rate each teen get of thinth note of a proving a south of security of their release it completely their release it completely thereby a be a removing and if you feel good and think the Feel good and think the Feel

cond of the There is not necessarily anything a contract of these actions. The wolf acts of the source of the contract of the

by sharing better on an anatony type and an a tempory security such as in a

Ways I try to control	lat	Her	Fee	1 good	1	Ooys Lallow myself to be controlled	Let	No.	Teel	good?
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Making demands wis	F	₹.	!	1	Ī	Hat speading up for	1	1	Ī	1
Being night - wie, wie,	ř	1	1	1		Lertine my feeings	ž	1	Ī	1

Did ! I non feel completely good let go? about it. and t d unso feet groupintels groud het gar inhead is



Ways I try to control | Let go

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Let go

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of more feet groud ti hunda.



Very 9 I try to control	Let go	Feel good?	Ways I allow myself to be controlled	Let go?	Feet good
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			- Wave Lattors myself		
Ways I try to control	Let go?	Teel good?		Let go	fee good
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	रक्काभंदार्थ र	greed		(completely	Kulut,
	ket gal	allout III		Her go?	mbant (t

"The more you let go. the more you gain have expenenced letter relationships with my adv. sons tages tevenily nto fiver y one; le fact my relations ups with my bushapa and with friends have recome ligation infore relaxed and energoing raffer that erabanc my energy I feet more rel, xed en other measurement he asincluding my work as uself. emlored artist are more tertured about the cirectons. Leaning, h. both Enancial. y and createres." loann Greenbaum, Higo Springs, FL

"I feel more relaxed and less stressed not at the end of my workday"

Oarnet Espainicle Hi-Corpus Curisic TA

"I am now able to manage my stress levels at work and flid t am so much more relaxed—ain a de to by iten autospheres in meetings at swirk, and t notice that whe oneagues angle with members automatically relax."

Autotyn referant dis

"Even greater harmony and better communication ortween my husband and myself. Our fature lonks roster, and turn draling sentseveral by remaining for situations with work and in the with greater case no longer become severely depressed, and thy downs are less frequent and much less severe. My bushama is hoppier and actis oring better financially. I have a better indenstanting studiestive he nature of the universe."

"What I have gained so far is an atvareness, a revealing fraff here are things in my dy that should be set go of Anotae atvareness of what show do no my see Many of their have layers and I are releasing hem. This course has scarled me on a journey to a more reaceful and happier fature."

"I finally think I've met a man with whom I can have an authentic leving relationship-the kind or relationship I we wanted for a very long time. I'ms not been a very challenging time in my de as recept a jost innot jet. This process has illowed my to jet go of her and to be happy despite missing her. I've been able to cope with every pay frust alturas and hallenges with coents as were as what would not mally be very scressful travel delovs. without apact. I'm accomplishing more work with less effort on a consistent lasts Everything seems to be going more smoothly and it in just enjoying my daity life more. Chadhale, Decame, Cal.

"I have been studying and applying self he n programs for thirty years. The Sedona-Method is by far the single hest ool and a have ever discovered. The Sectional Method is easy on be done in the marst of activity. tablike most self-help programs), and it produces the instanceresults of feeling counterand more ventered. The agapart of this releasing of old 195 des (wit a the Sedona Method) or that it is a one in one every No took or his missile beaveof the rest of the are highly ears us so as andly and permanently effective in serior ing conscious and Calconscious barriers to fiving in comfort, case and one Since learning and utilize to the Second Aget and I ave with lessfear more neareflusy and from a mach deeper more so ritually connected part of myself feer amidst the apparent harned and emergence situations that os atos mul as nucona remain calm and to approach. ha jeners from a balanced perspective "

leff soutman, San Jose, CA

Section 13

In this section, we will be exploring further our "wanting approval. It will help you to recognize. this want he knowing that even though wanting approval is not a feeling, it has a feel to it. It feels soft exposed and it so groups or it is far use. feeling. When you are or inting approval, you feel, you don't have love or approval and you fee like you need to do something to get it back. Synonymy for wanting approval include wanting love, wanting acceptance admiration, carring, to be noticed to be understood. To be stroked to be nurtured, to be bled, just to name a few As you let go of wanting approval, you will feel more and more loving and caring as well as leved and accepted. We have also prelinded some worksheets that will assist you up doing some exploration on your own.

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Committee the second of the second se

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Remember a specific instance when I wanted approval	What is my NOW feeling about that	Le	ngo'		leel good
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Making the presentation [Mirrors - 6/81 6/6	1	0	1	-
The eachted party	Self-reasons - u/c, u/a	1	1	1	1

Did t t non feel completely good let go? about it



when I

wanted approval.	What is my NOW feel about that?	ing Let go?	feel good?
		Did 1 completely	I now fee!

Remember a specific instance when I wanted approval.

What is an NOW feeling about that

Let go?

Feel good?

Did t | t now feel! completely good let go? | about it



Remember a specific instance. What is my NOW feeling when I wanted approval. about that

Let go! Feel good!

Dill ! completely let go?

I now feel good about it.



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column There is not necessarily at a mag viring as an information of the sent nelps of the sent necessarily at the sent necess

Key Manting to Control were Banting Approval by a stanting Security (Surefeat) to a

Ways I want approval:	Let go.	Feel good?	Ways Leek disappearal.	Let go?	Feel good*
tooking good - w/o, w/c	1	1 / 1	Repelling - w/c. w/a,	1 1	1
ching gifts was		1 / 1	Failing w/c, w/a	1 /	1 /
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	ter go.	about it.		completely wt go?	good about U

Havy Lseck Ways I want approval thet go! feel good! disapproval Let go? Feel good?

Did 1 1 now feel completely good about it

Did ! completely let go. Lame fort great about to



Ways Locci. Ways I want approval that go Ecel good hert good? disapproval. Let go

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d was feet , tHd F hompdetely. about # der gat



Ways I want approval Let go? Feel good? disapproval Let go? Teel good?

Did ! I more feed completely good les got about it.

fild i scompletely let go? Stanty feet good about it



"The biggest gain (and most important) is that I have always had an abnormal fear of crowds groups alpeople and gatherings seemal or therwise. The Method has not element a text of all or "

A. A. almosk Normand: Park 141

"I feel freedom from disabling sensations of anxiety at my jub a reason squees in the work increases equal menof my work and made less year of the future."

Bunne so sones, Olympia, N.

"My biggest goin has been in increased courage. Notable complex are talking with my more apply they feelings regard. a g madequate work space 1 floog a man like my feelings alkane to my lad about marprior history, which was very juri all o me. The best thing about II is no discussions on how alm and conceted the no shak-up in my noots of treading inside as had beemiv previous experience in sm. ar circumstances." a advance El worth TA

"Since going through the audio course and altending the seminar held in London with the come life has changed toping expendiced wereholding depression for most if its life in the morning of most days I real make it nothing would sent it Liking February ad us no the Met and, most mornings are nots to sat I expect most beaple call normal to me. They are a select offer the more) as when I teel a litiony use the Method and away Ldo Tusec Lyout oil going to hed to sleep due lit what I disvalle up to: No longer de Baye la arre pused to get up reling ampletely manufactor by early al emoon, man the effort or outting in a cikerft, and positive front

caris Artree Devizes, US

"Have released on feeting pain. I put my finger on a bot grate in the oven and imped back and impediately released to a seement the pain stopped usage, y and there was no inster?"

Loren R. Los. morres, (4)

"For several weeks I've been plagued with an extreme soreness throughout the base of my skale. During a real se session or 3 honor security." The point disappearms 100%."

Linda Carelin, Los Angeles, CA

"The most important gain for me was the ability to handle daily stress from this ever increasing fast paced world we live in, especially as sourk. Another gain was the met peace you get from his sing."

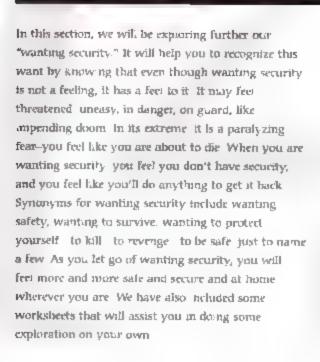
Design their inpan.

"A wonderful experience that has rejovenated invittude to my life the proceeding of the frection I want my life to like and account of the frection I want my life to like and account of the procedure was a want to action to prove the full to like the duale worth borken related and

"I've always had dry skin flaky on my body etc. and regenta occasionally a sed iots of cortisone creams. My body my gis a sheet of and my skin is silve after one week."

"I'vist no S. New Jork, Wi

Section 14



Write down as thany metances as you can remember exhert the waters second to such as a control of above the Remember a specific network when ever essentially. Then, it is seemed to the every second water is eventually approximate the standard control or varing security. When you have released that went

fully check the column that says, "Let go Repeat the noove steps a to centural telegroup, and NOW want arm as a feet good about that income to they are feet good about that income a reck off the Feet good about that income the next income it we next income the next income the next income the next income the next income it we next income the good feelings.

Rev. Wanting to Control 1970, Panting Approval 1970, Wanting Security (Survival) 1970

Remember a specific instance when I wanted security.	What is my NOW feeling about that?	Let go?	Feel good?
Going to the doctor	Fear with a m	1	1
The car accident	I almost died - wie, win, win	1	1
Get Fired From Jub	No meney - w/c, w/a, w/s	11	-
		1	
		Did ! completely let go?	I new feel good about it.

Remember a specific bostance. What is my NOW feeling when I wanted security about that? Let gu Feel good Did ! I mow feel completely good

about It.

let go?

Remember a specific instance—What is my NOW feeling when I wanted security—about that?

Let go?

Feel good?

Did I completely let go?

I now feel good about it.



Remember a specific instance when I wanted security	What is my NOW feeling about that?	Let go?	Feel good?
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		Did 1	I now feel good
		ter go?	good about iz.

Make a list of all the ways you try to get security take each item, get in touch with your NOW want write out whether it's wanting approval threat or security, then release a completely beek the "Let go" column. Contains releasing a phily on the gow and check for their gow.

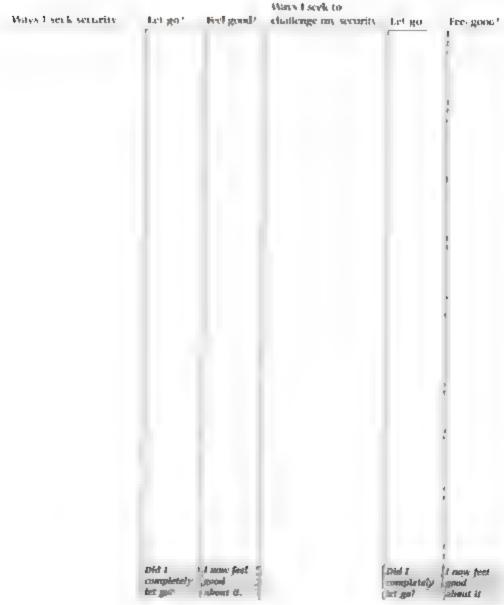
contain. There is not necessarily anything twrong with any of these actions. This will och you continue to be aware which actions are containg than the wan our security which we give you a be-ter charact to release it on the spot. There we want take the action or not by choice.

rabout it.

Res. Wanting to Control 19 (Wanting Appeara) 9 a. Wanting Security (Surviva) 19 s.

The Leads excuelts	Let go?	Feel good	Ways I seek to challenge my security	Let go?	heel good?
Ways I seek security	Det go/	Lect Kine	transligt in setalit	A	e e e good
Insurance µ/s	1	1 /	Taking risks with with	1	1
Soving mency with	11	1 /	Getting sick - w/s, w/a	1	1 /
Maintaining status gue: W/ds ce/3			Change - w/s		
	DM I	It nave feel	1	jote r completely	I now feel

about IL



Ways I week security

Let go'	Feel good*	Ways I seek to challenge my security	Let ge f	Heel good
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Ways I seek scennits.

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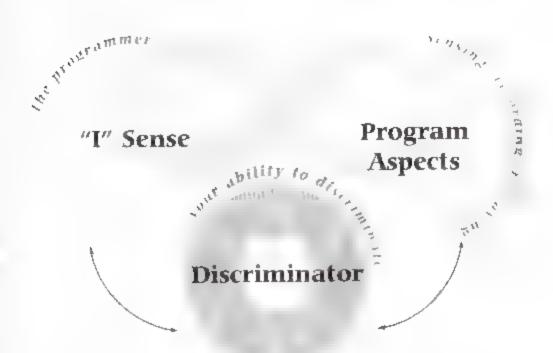
E now feel 'good' about it



Section 15

In this section, we will be learning the secret of letting go of fear and exploring an explanation of why the Method is as powerful as you are starting to experience Lester Levenson discovered a unique way of describing the anatomy of the functioning mind. He called it the "Three Aspects of Mind." The diagram in this section of the workhook and the explanation on the recording will help you to discover how your mind works and how the Method will put you in control of its functioning and, therefore your de-

Three Aspects of Mind



Section 16

In this section, you will be exploring one of the most powerful applications of the Method. It is railed "Advantages and Disadvantages." This simple svorksheet can be used for decision-making, breaking habits, solving problems and releasing on your goals In fact, it can be used on any area where you would like to do some in-lepth releasing. It is highly recommended that you spend time working on your own with these worksheets after you have listened to the recording. You may want to focus on one or more of your selected areas of interest in this section.

The ps of one up to see page. So the source advortage see a short then exist a solution of approved the second of the second of

Bounce ago write it don't rid go trough in same so as Alternate back and article to the sensitive of the sen

Topic: changing my 100

her. Landing to materal in a Manning Approval by a Wareing Security Surveyor in a

What is the advantage to me	Let go	Feel good	What is the disadvantage to one'	Let go	Feel good
More money - w/c	/	1 /	Re-training w/a, w/c	11	1
Hen beginnings : u/a	1 /	1 /	Neu comorkers w/s,	1 /	1 /
I'm nick of the place -			They might not like me w/o		
	Old t completely let so?	f navy feel good about it.		Did 7 nompletely det go?	if now feel good about it



Topic:

to me

What is the advantage

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topic.

What is the advantage To circ?	fiet go?	Feel good?	What is the disadvantage to me!	Let go?	Feet good *
	Diel !	Tana Calai			
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Section /

In this section, you will learn a process that was originally created for the exclusive use of our instructors after each class. It is a powerful way of letting go of any feelings that you may be harboring about any preson you know It is a way to prevent the usual build-up of feelings that happens in most personal and business eviationships. As you use this process in your life it will aid you in better communication and in having better relationships in genera.

Clean-up Release Process

The following process has been designed to accelerate greatly your use of the Sedona Method. It is made up of a series of questions that can be asked before during or after meetings especially if they are with difficult people. This process is also useful for gatherings with your family or friends or in any situation where you interact with others

As you work with these questions. you will see they help you amprove your relationships, communicate more effectively resolve conflicts and incorporate releasing more easily into your life. They will also greatly improve your effectiveness and contribute to the integrity of all of your interactions

> There are three groups of questions each focusing on a separate want first Control, then Approval, then Security/Survival

The way you work with these questions is as follows

Focus on (vistalize) the face of the person con choose to rewase about

Ask yourself one question at a time and allow the question to surface your wants. You may often notice that last asking yourself the question will cause you to recease spin as neously the want you are focusing on at the The Proper

2 The third question in each set is designed to to p you see if you are fully released on tha van about that individue, heer isking yourself the first two questions in each set and release. whatever is started up arounyou can honest-y answer yes to the furn question

Start with the set of questions on Control nd stay we hithat sel of questions and 3 is go of that person the right to be the way they are." This often is just a decision to release to completion, and it is possible to get to this point very guickly if you are open to it

To the same thing with each set of questions! un order Notell know when you are fally released on a person when you can see their face and have only acceptance love for them.



Clean-up Procedure

Clean-up Questions

Repeat these questions until you can answer "yes" to question #3

- 1 Did this person try to control me?
 3 Did I try to control this person?

 - Do I now grant this person the right for this person to be as this person is?

Repeat these questions until you can answer "yes" to question #3

- 2 1 Did I dislike or disapprove of anything in this person?
 2 Did this person disake or disapprove of
 - anything in me?
 - 3 Do I have only love acceptance feelings for this person?

Repeat these questions until you can answer "yes" to question #3

- Did Aus person challenge oppose or threaten me?
 - 2 Did I challenge, oppose or threaten thus person?
 - 3. Do I have only a feeling of well ming a feeling of safety and trust with this person?

Look at the face of each person you are working on and feel only acceptance or love for them-only a feeling of "you are me" for that person. If there are any other feelings, go back to the above and continue releasing on that person"On at least five occasions since I started working with the audio course. I have had very strong negative reactions to what other people were saying or doing In the narticular instance at colleague asagreed with my about one of one projection ideas, and I could lee a strong flesh of a tger My experience was as follows incheed the my mine grabben the anger and then, ist in improvide let go and it was gone in didnior it is beginned The some sequence occurred on Tie of jet occusions with a levent DUSTRIE OF Donald B. Beere. Ph.D. Att Pleasant Att.

"Sometimes after releasing, Limmediately see what I feel In he the real truth of the sition ion. I is like the reteasing of illusions made toom for or cleared a natin for he real that I to share forth. are more aware of my III ak-TIE process and hory loperate as a person "

oraduate Santa te NA

"Section 17 'Clean Up. Procedure is a very powerful tool deing a liber Representative and President of Stal 707. The consteat inceraction of membership and ally coursey and state personfittes requires a foot such as tlus." John C. Alorrison, Santa KING CA

"I came into this course having suffered from an illness for over a year 1 save released a large portion of that iff ass, regained an energy teret I hadn't fe' for hatime and in fact garney more mergy " Ct. A. Buston ALA

"At work, I am more energetic proactive and positive am in sales and rejection unes not be ver he same effect in fact and mosy finding liget much less ngertion." Daniel boothage condon, Engrand

"I can honestly say that for me it is real, and t works In the past I have field thick go of stress and pain in a lot of dit erent was s wit i mileus moss. I learned to a bigmysel, down on the surface or payays elt hat an lindeeper levels not in much had changed. With the Seuona Met jod - fee that here are

deeper more permanently beneficial emotional shifts. scurring than I have ever experienced before "

Bonnie Jo Jones, Olympia 1 1

"I must say without reser votion, that this method, works. have experienced more and more enjoyment and siness relief in my late soliopracticing this technique. Lama bin or forcer and brishing a to 615 teste and soft respond. act or to me. I had a good of organizing my finances, and a ter releasing on the I found that my goal really was to Bow attyself to Knoty my cabae to bree weeks. lie atore adout my tinances than 346 in vigal ment is. The Sedona Method has he ped nuprovesour dally My fafth Orthodox Christianity, and the Sedena Method are power Fall compliments to each other tidel a responsibility to share as with the world "

Nort Kelly Renormal 191

Section 18

In this section of the course, we explore another diagram that will put the work we have been doing together in perspective. It will help you to see how our wants create our feelings, which create our thoughts which cours our world. It will give you give a resulting into your life and the practicality and effectiveness of the Method. You can view the following diagram as you listen to thus side of the recording.

"I"

want to be separate

want to survive as a body

want approval

want control

AGFLAPCAP

thinking

the world



"I found myself doing things and able to do things that I had put off avoided or just lorgotten about in the most amazing ways. Armost immecottely and votions really knowing why Lives being un white do so it has been a re her strange expenence to observe muself doing the igs of not doing though in 1 would have previously catrgorized as "flot in my halon: " Like when Like getting exercise and enjoying it ever crawing it lake wanting to gal good and, lake no longer became angry with my hoss Like not remanot neved by someone's clause proval of the Like becoming a cheerity, even happy personalke being able to take and exactly standard representations. racter inslega of resecting di is very ode, and that on t even the na flot it. The negest changes have been or low to perceive things. app an operasanger and, or to past I have kreh driven by the neight prove my self "to the work" and have often to a that a us-We Sal Jupeless enue A se on some level, in a couple of cocks, my view of this has Kitcally acrossed from one or reflectionism to any if personal growth from creasing a sett-accept ince and openness, even to the point of seeing my

circumstances as good insieso or an inicol Lilve concarro. This is not to say that all problems have vanished. They haven't Thave changed ^M Chadrade New York VI

"A very powerful business tool especially when negotiating from a position of 'weaktirse." It usseeves costs mee as notically respectful and is granted declinated a technique on easy so allower propassing and yet so atterly simple to apply."

Ben Jansz Buckingham, Ingland

"Have been releasing on my vision improving at Larine at 1 don't need glasses after and my vision did improve." Sandy Solomon.

New York, AS

"I quickly realized that this course is an excedent tool for my personal growth. The results for me were in median and continued from the beginning of the course partillets end I looken forware to doing the work each tay there are I sait appreciate the benefits of this work firsthand and help recommend the program anothers." Jack Krystek, N.D. Ph. D. Vers rank, M.

"I found your program caste user-friendly. The personal interactive processes of hearing the recording of reading the work rook and if writing the responses were methods of participation in were very beneficial. I also bless that the workhook was not that a workhook, and herefore consumable."

Transpirate Transpirate Ph.D.

Very tark, by

"I am now getting feelings of lightness, joy and energy on a daily havis. It is truly remarkable note persistence and patience will this method on a daily basis changes one's life." W.C. San Antonio, TA.

"I feel I am at the very beginning of a wonder flared Journey! Atready I am experiencing of a most stress and tension. As mongh my experience very incending is in its ordanity my inner being knows the freedom this affords."

Abeliele lensen. La Quanta. C. -

Section 19

In this section of the course, we will review everything we have done up until this point and go over the "Six Steps" of the Sedona Method and how to use them to apply the Method to all areas of your life. We will also discuss where to go from here

The Six Steps

- I your goal, more than you want approval, control and security
- Decide that you can release and be Free/Imperturbable achieve your goal)
- See that all your feelings culminate in three wants the want of approval, the want to control, and the want of security. See that and numediately let go of the want of approval the want to control and the want of security.
- Make it constant Release all your wanting approval, wanting to control and wanting security when alone or with people
- 5 If you are stuck, let go of wanting to change or control the stuckness
- 6 Each time you release, you are lighter happier and more effective. If you do this continually you will continually be lighter happier and more effective

Section 20

In this last section of the course, you will be guided throug t a releasing exercise that will pull everything that you have learned in this course together for your review and enjoyment

Congratulations

We have spent this time together, preparing you in the use and application of the Sedona Method, and now you have all you need to complete the journey you've started on your own.

We trady hope you continue using the Method in all areas of your life. While a sing it on any topic, you will see that it lso affects ad other areas of your life. As you achieve greater and greater success and contentment, you are helping not and yourself but those around your-your loved ones friends, co-workers, even the people you meet on the street. They can sense your inner calminess and notice your about to experience life more fully We hope you'll share your wonderful gains with these people, and join with us in our vision of letting everyone have the Sedi as Methon for their own.

Thank you for participating in the training, and our best wishes for the tighest state of freedom and imperturbability.

Next Steps

Now that you have completed the Course Actuals considered a Sedona Method Graduate

Send us a copy of your gains sheet, and we will know a subdiscount towards your next purchase of modalds and enteryour mame for a free subscription to our profession newsletter "kelense". Sending as your gains will a senting a your eligible to participate in our advanced seminates as your offered around the world.

We offer the five version of this Course (eg. 1920) may in caties around the ivorld. Once we exceive you gains a rect you will also be eligible to review the use version (1) the Basic Course any time you want.

We will also send a qualified instructor a way are in a 2. USA for a group of fixenty five people of many and a syring like to take this Course for the first time.

We ofter comprehensive, customized programs that theorporate the Sedona Method for groups, organizations and corporations

If you would like further information alice involve the above call us toll free at 888-282-5656 or \$21-282-6-22

Send your copy of "Gains Sheet" to





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QUESTIONS FOR THE SEDONA METHOD

Could I let go of wanting to get happiness from and allow myself to rest as the happiness that I already am?

My happines comes from-- -- / I am the happiness that I am seeking

I am an individual separate from the All / I am the All

Could lilet go of wanting my own approval?

Could you let go of wanting to be disappointed?

Which would you rather wanting security or having security?

Could you let go of wanting to receive?

Could you let go of wanting separation?

Could you just allow yourself to be as you are in this moment?

Ways to release:

- 1. Could you? Would you? When?
- Welcoming or allowing the feeling to be
- Going to the core of the fee ing
- 4 Release the underlying wants approval, control, security

I allow myself to have optimum health and imitless energy (release on it!)

What am I wanting in this moment: wanting security? wanting to control? wanting approval?

To get up in the morning:

- I ask myself: Could you let go of wanting to get up?
- Then I ask: Would you let go of wanting to get up?
- 3 I ask: When?

Could you just let go now . of that underlying resistance you have to releasing that's always present? Would you? When?

Could you allow yourself to become all that you can be? Would you?
When?

Wanting control can be thought of as:

The fee ing that we lack control

A sense of being out of control

Feeling as if a situation is beyond our control

Could you allow this feeling to be here?

Clean-up procedure

Did this person try to control you? Did you try to control this person?

Do you now grant this person the right to be as this person is? Did you dis ike or disapprove of anything in this person?

Did this person dis like or disapprove of anything in you?

Do you now have only ove and/or acceptance fee ings for this person?

Did this person challenge, oppose or threaten you?

Did you challenge, oppose or threaten this person?

Do you now have only a fee ing of well being, a feeling of safety and trust with this person?

Could you let go of wanting to succeed? Could you let go of wanting to fail?

Could you let go of __ in the present moment?

Could I just allow this resistance to be present in this moment?

What am I most afraid of right now? (re-ease on each issue that pops up by using could you, would you, when?)

When you are not making any progress releasing on an issue:

- 1 Release on the Resistance
- 2 Could I let go of this feeling for just ONE MINUTE?

Ask yourself:

What is that I do not want to happen?

What am I worried about?

What am I afraid will happen?

Then let it all go

Could I let go of wanting to change. (person/situation)?

Could I let go of wanting my own approval?

Could I let go of wanting their approval?

Could I let go of wanting control?

Could I let go of wanting security?

Could I let go of wanting what is?

Variations of the wanting security:
Could you let go of wanting security?
Could I let go of wanting security?
Could you let go of wanting insecurity?
Could I let go of wanting insecurity?
Could I allow myself to resist

Could I allow myself to resist ----- as much as I do?
Could I allow myself to we come (allow) as best as I can?

Could I allow myself to reject ----- as much as I do? Could I allow myself to accept ----- as best as I can?

Could I a low myself to dislike - - as much as I do?

Could I a low myself to like -- as much as I do?

Could 1 a low myself to hate - as much as I do?
Could 1 a low myself to love - as best as I can?

Could I allow myself to want to change as much as I do?
Could I allow myself to let go of wanting to change as best as I can?

Could 1 a low myself to say no to -----?
Could 1 a low myself to say yes to -----?

Could 1 a low myself to be as open to as 1 am?
Could 1 a low myself to be as closed to - as 1 am?

I a low myself to have --- I allow myself to easily xxx (courageosness)
I appreciate having xxx (acceptance)
I am xxx (peace)

Could I let go of wanting to get all the answers from releasing?

Could I let go of wanting to get none of the answers from releasing?

Could I let go of wanting to accept releasing?

Could I let go of wanting to reject releasing?

Could I let go of wanting to get security from outside sources?

Could I let go of wanting to get security from the inside?

Could I let go of wanting to resist being a success?

Could I let go of wanting to resist being a failure?

Could I let go of wanting to take life so seriously?

What frustrated ego desire is causing this problem?

Could I let go of wanting that?

Would I rather fit in or would I rather be free? Could I let that go?

There are problems / There are no problems
There is a problem / Everything is perfect
This is my picture / This is God's picture
I am the doer / God is the only doer

Make a list of your desires and be as ruthlessly honest as you can. Go through each item on the list and ask yourse for Can I allow myself to turn this desire into a desire of freedom? Would I rather have (the desire) or would I rather be free? Can I liet go of wanting to change this and allow it to be as it is?

I want the world / I am the world
I want freedom / I am freedom
I accomp ished this / it is not I but the Father who worked through
me
I accomp ished this / God is the only accomplisher
Things need to change / A I is perfect as it is

I am the creator / God is the only creator
Happiness can be achieved / Happiness is a ready my basic nature
I am the body and the mind i am more than just a body and a mind
I am different from you / I am the same as you
There is a me and a you / There is no me and you. There is only one

Whenever you have a non-love feeling that you want to release ask yourself: Could I change this feeling to love?

I want to be loved / I allow myself to love
I need love / I am love
Could I allow myself to hate (any person, place, or thing) as much as I do? / Could I allow myself to love (any person, place, or thing) as much as I do?
I am loving / I am love

Who or what am I?

If I am more than that, what am I?

And if I am even more than that, what am I?

(Keep going until you just rest as THAT)

Make a list of your spiritual beliefs and then use any of the following questions to let them go:
Could I let go of this belief?
Would I rather believe in (the belief) or would I rather know the truth?

Would I rather believe in (the belief) or would I rather be the truth?

I know this / This is merely a belief This is the truth / This is a belief This is real / This is merely a belief I know the truth / I am the truth

Could I let go of wanting anything back in return for this gift?

I am the giver / God is the only giver

Could I allow my gifts to be as conditional as they are? / Could I allow them to be as unconditional as they are?

I want something back in return / I have all I need and want nothing back in return

I own this / It is a gift from God

Would I rather have this feeling, or would I rather be free?

What is at the core of this feeling?

Could I allow myself to go in consciousness to the core of this feeling? Could I allow myself to dive into this feeling?

Could I go even deeper?

What is your NOW feeling? Could you welcome/allow it? Could you let it go? Would you let it go? When?

Could you allow yourself just to hear, listen, or welcome whatever is being heard in this moment?

Could you also allow yourself to welcome the silence that surrounds and interpenetrates whatever is being heard?

Could you allow yourself to welcome whatever is being seen, as best you can?

Then, could you allow yourself also to welcome or notice the space, or emptiness, that surrounds every picture or object, including the white space between the writing on this page?

Could you allow yourself to welcome whatever sensation is being percieved in this moment?

Then, could you allow yourself to welcome the space, or the absence of sensation, that surrounds every sensation?

Then, could you allow yourself to focus on a particular problem, and welcome that memory with all the pictures, sounds, sensations, thoughts, and feelings that are associated with it? Could you then allow yourself to notice how most of your experience happens apart from this particular problem?

And, could you allow yourself to welcome at least the possibility that this problem is not as all consuming as it has seemed?

Could you allow yourself to welcome this feeling as best you can?
Could you allow yourself to let it go?
Would you let it go?
When?
[apathy, grief, fear, lust, anger, pride, courageousness, acceptance, peace]

Resistance

Could I let go of this resistance?

Could I allow myself to feel resistance in this moment?

Could I welcome the feeling of resistance?

Could I allow myself to let go of resisting doing.....?

Could I let go of resisting not doing.....?

Could I give myself permission to hold on for a moment? Could I let go of holding on? Would I? When?

Could I just allow myself be as resistant as I am?

Could you welcome that feeling of resistance?
Could you just allow it to be here?
Then, could you let it go?
Would you?
When?

Could you welcome that resistance into your awareness? Could you just embrace it? Would you? When?

Could you allow that resistance into your awareness? Could you welcome it? Then, could you let it go? Would you? When?

Could you welcome that resistance into your awareness? Could you just allow yourself to resist for a moment? Then, could you let it go? Would you? When?

Could you just allow yourself to feel the resistance?

Welcome it into your awareness Then, could you let it go? Would you? When?

Simply welcome the resistance into your awareness. Could you let it go? Would you? When?

Stuck on a Feeling?

Would I like to change that?

Could you allow yourself to welcome that feeling of stuckness as best you can?

Then, check whether you have a sense of wanting to change the stuckness.

If you do, could you allow yourself to have that feeling as well? Would you?

When?

Check to see how you feel now.

Do you feel as stuck? Less stuck? Either way, is there any more feeling of wanting to change it?

Could you let go of wanting to change it?

Would you if you could?

When?

Again, notice how you feel inside. If you have been open to this experience, you probably feel a little, or a lot, lighter already. Now, take another look within. Check to see if there is still more of that sense of wanting to change how you feel.

If there is, could you let go of wanting to change that? Would you?

When?

Could I allow myself to have an easy and effortless day?

Could I allow myself to treat everyone with respect?

Could I let go of all self-sabotaging behaviour past, present, and future?

Releasing Wanting to Change

Could you welcome whatever feeling is engendered by it as it is?
Could you let go of wanting to change it?
Would you?
When?

Now how do you feel? Is there any more of the feeling of wanting to change the way this particular situation is? If so, could you let go of wanting to change it? Would you?

When?

What if I wanted it to be this way?

What if I have spent my whole life trying to develop this degree of stuckness or to create this degree of difficulty?

Could you, just for now, as an experiment, let go of wanting to change it?
Would you?
When?

Does letting go of wanting to change things make you feel a bit uncomfortable? Does it make you feel a little out of control? Could you welcome the feeling?
Then, could you let go of wanting to change it?
Would you?
When?

Now, could you allow yourself to feel exactly the way you feel in this moment? Coud you welcome it?

Release Underlying Wants

Step 1: Focus on your issue and allow yourself to welcome whatever you are feelingin the NOW moment.

Step 2: Dig a little deeper to discover whether the NOW feeling comes from a sense of wanting. Ask one of the following two questions:

Does the feeling come from wanting approval, control, security, or separation?

What is the sense of wanting underneath this feeling?

Step 3: Ask yorself one of the following three questions:

Could I allow myself to want (approval, control, security, or separation)?

Could I welcome wanting (approval, control, security, or separation)?

Could I let go of wanting (approval, control, security, or separation)? Step 4: You may use this step at any point during the releasing

process to address any feeling, want, or sense of indecision and stuckness.

Simply ask: Would I like to change that?

Then ask: Could I let go of wanting to change it?

Step 5: Repeat the preceding four steps as often as needed until you feel free of the specific want on which you're working.